



**राष्ट्रीय खाद्य प्रौद्योगिकी उद्यमशीलता एवं प्रबंधन संस्थान, कुंडली, सोनीपत**

**National Institute of Food Technology Entrepreneurship and Management**

**Kundli (Sonepat)**



**Application format for the post of Quality Assurance Manager (for CFRA)**

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| **Post applied for**  |  |
| **1. Personal Details**  |
| **Name of Applicant** |  |  |
| **Aadhaar Card No.**  |  |
| **Mother’s Name** |  |
| **Father’s Name** |  |
| **Gender**  |  |
| **Date of Birth** |  |
| **Place of Birth** |  |
| **Nationality** |  |
| **Marital Status** |  |
| **Category** |  |
| **Person with Disabilities** |  |
| **State of Domicile**  |  |
| **2. Mailing & Contact Details**  |
| **Mailing Address** |  |
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| **District/City** |  |
| **State/UT** |  |
| **Pin Code** |  |
| **Mobile No.**  |  |
| **Email Id** |  |
| **3. Education Details starting from Matric (Please attach self attested photocopies /soft copies of transcripts/ mark sheets/ grade card and certificates for all your degrees.):** |
| **Exam. Passed** | **Name of Degree/ Course** | **Board/****University** | **Name of the Institution** | **Year of Passing** | **Percentage of marks obtained**  | **Subject/ Specialization**  |
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| **4. Professional Qualification/Training/Course or specialisation (relevant to the post)**  |
| **Subject/ Specialization** | **Name of Diploma/ Course** | **University/****Certifying Agency** | **Name of the Institution** | **Year of Passing** | **Duration of Diploma/****Course** | **Percentage of marks obtained** |
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| **5.** **Details of Experience: Starting from the 1st Job** |
| **Organisation/ Department** | **Post Held** | **Pay Scale/ Total Emolument** | **Joining** **yyyy/ mm/ dd** | **Date of Relieving yyyy/mm/ dd**  | **Nature of duties and Responsibilities**  |
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| **6.** **List of Publications (Enclose separate list giving details of publications: Authors, Title, journal name, year, volume, pages, etc)**

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| **Publication** | **National** | **International** | **Total** |
| In refereed journals |  |  |  |
| In conference proceedings |  |  |  |
| Books/ Book Chapter |  |  |  |

**7.** **Information of three Referees (It is preferable that you include your Senior Industrial head under whom working and someone who is familiar with your recent work):**

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| --- | --- | --- | --- |
|  | **Referee 1** | **Referee 2** | **Referee 3** |
| **Name** |  |  |  |
| **Designation** |  |  |  |
| **Organization/ Institute** |  |  |  |
| **Address**  |  |  |  |
| **Telephone**  |  |  |  |
| **E-mail** |  |  |  |

**8. Important Conferences/ Seminars Attended**

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| **Sl. No.** | **Conference/Seminar Title** | **Place (if any)** | **Date** |
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**9. Any other information relevant to the post applied for, you may like to furnish.** **Declaration**  |
| * I hereby declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief, that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/ appointment shall be liable to summarily rejected/ terminated without notice or compensation.

Place:  Date: (Signature) |

* **Note: No TA/DA shall be paid for attending interview/for joining after the selection.**