

# ANNEXURE-1



## National Institute of Food Technology Entrepreneurship and Management

(Deemed to be University (De -navo Category) under section 3 of the UGC Act, 1956 and An autonomous Organization under Ministry of Food Processing Industries, Govt. of India)  
Plot No. 97, Sector-56, HSIIDC Industrial Estate, Kundli – 131028, District-Sonipat, Haryana

### Application for the post of SRF

Reference No.:

Post Applied for:

SRF

Affix a passport  
size color  
photograph

Name of PI: Dr. Tripti Agarwal

Project Title: **Polycyclic Aromatic Hydrocarbons (PAHs) and Polychlorinated biphenyls (PCBs) in Indian grilled and fried fish products, prevention strategy and dietary risk assessment**

1. Full Name:

First Name	Middle Name	Last Name

2. Father's Name:

First Name	Middle Name	Last Name

3. Personal Details:

- a) Date of Birth (*Enclose Proof*): \_\_\_\_\_  
b) Age (Y-M-D): \_\_\_\_\_  
c) Gender: \_\_\_\_\_  
d) Marital Status: \_\_\_\_\_  
e) Nationality: \_\_\_\_\_

4. Please tick the appropriate box (*Please attach a certificate from the authority prescribed under government rules for SC/ST/OBC*)

General	SC	ST	OBC	PH
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5. (a) Contact Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(b) Permanent Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile : \_\_\_\_\_ Email

ID: \_\_\_\_\_

6. Academic record starting with Matric (*Please attach self attested **photocopies /soft copies** of transcripts/ mark sheets/ grade card and certificates for all your degrees.*):

<b>Degree</b>	<b>Specialization / Discipline</b>	<b>College /University/Institute</b>	<b>Year of joining</b>	<b>Year completed</b>	<b>Percentage/ CGPA</b>

7. Present Employment:

Designation	
Organization	
Date of joining (dd/mm/yyyy)	
Scale of Pay in Rs.	
Pay in Rs.	

8. 

Total Emoluments (per month) in Rs.	
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Employment History (Starting from the latest)

Sl. No.	Position	Organization/Institution	Date of joining	Date of leaving	Duration

9. Information of three Referees (*It is preferable that you include your PhD advisor/Senior Industrial head under whom working and someone who is familiar with your recent work*):

	Referee 1	Referee 2	Referee 3
Name			
Designation			
Organization/ Institute			
Address			
Telephone			
E-mail			

10. List of Publications (**Enclose separate list giving details of publications: Authors, Title, journal name, year, volume, pages, etc**)

Publication	National	International	Total
In refereed journals			
In conference proceedings			

Books/ Book Chapter			
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11. Awards and Recognitions with details

Exam/Award	Agency	Year passed/qualified
GATE		
NET		
JRF		
SRF		
INSPIRE		
OTHERS		

12. Professional Training Received

Sl. No.	Name of Training	Organization where training was received	Year	Duration

13. Membership of Professional Bodies/Organizations

Sl. No.	Name of the Professional Body	Membership Status (Life/Annual)

14. Important Conferences/ Seminars Attended

Sl. No.	Conference/Seminar Title	Place (if any)	Date

15. Any other relevant information you may like to furnish

16. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

Date:

Place:

\_\_\_\_\_

*(Signature of Applicant)*

ADVANCE COPY OF APPLICATION MAY BE SENT BY EMAIL TO:

Dr. Tripti Agarwal  
Assistant Professor  
Department of Agriculture and Environmental Sciences  
Email: tripti.projects@gmail.com

➤ **Note: No TA/DA shall be paid for attending interview/for joining after the selection.**