

National Institute of Food Technology Entrepreneurship and Management

Deemed to be University (De-novo Category) under Section 3 of the UGC Act, 1956 and
An Autonomous Institution under Ministry of Food Processing Industries, Govt. of India

Plot No. 97, Sector 56, HSIIDC Industrial Estate, Kundli, District- Sonapat, Haryana - 131028

Online-Interview for the post of Project Assistant

The position of Project Assistant is for a period of 06 months (Extendable as per the requirement), to assist in the research project funded by M/s Antidote, Nutrition, Gurgaon.

Title of the Project: "Antidote: Enhancement of Shelf life of Almond Milk"

Position	Project Assistant (01)
Essential Qualification	Bachelors degree in Home Science/ Food Science and Technology /Microbiology/Biotechnology/Food Technology and Management with knowledge of computer operations (MS-word, Excel, PowerPoint.)
Desirable Qualification	Masters in Food Science and Nutrition/ Food Science and Technology /Microbiology/ Biotechnology/Food Processing and Technology/ Food Technology and Management/Food Safety and Quality Management
Age	Maximum 30 years
Stipend	8000/- per month

Interested candidates may appear for online interview at NIFTEM on 18th Nov 2020 at 11.00 am. The soft copy of the application in the given format (Annexure I) should be submitted to hod.fst@niftem.ac.in on or before 15th Nov 2020 till 6.00pm. No TA/DA shall be paid and no separate call letters will be entertained for attending the interview. The self-attested copies of the certificates and testimonials should be attached with the application form.

Answer

ANNEXURE-1



National Institute of Food Technology Entrepreneurship and Management

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Plot No. 97, Sector-56, HSIIDC Industrial Estate, Kundli – 131028, District-Sonapat, Haryana

Application for the post of Project Assistant

Affix a passport
size color
photograph

Post Applied for: Project Assistant

Project Title : “Antidote: Enhancement of Shelf life of Almond Milk”

1. Full Name:

First Name	Middle Name	Last Name

2. Father's Name/ Husband's Name:

First Name	Middle Name	Last Name

3. Personal Details:

- a) Date of Birth (*Enclose Proof*): _____ d) Marital Status: _____
b) Age (*Y-M-D*): _____ e) Nationality: _____
c) Gender: _____

4. (a) Contact Address:

(b) Permanent Address:

Mobile : _____ Email ID: _____

5. Academic record starting with Matric (Please attach self attested **photocopies /soft copies** of transcripts/ mark sheets/ grade card and certificates for all your degrees.):

Degree	Specialization / Discipline	College /University/Institute	Year of joining	Year of leaving	Percentage / CGPA

6. Employment History (Starting from the latest)

Sl. No.	Position	Organization/Institution	Date of joining	Date of leaving	Duration

7. Information of three Referees (It is preferable that you include your associates from the related field who is familiar with your recent work):

pl

	Referee 1	Referee 2	Referee 3
Name			
Designation			
Organization/ Institute			
Address			
Telephone			
E-mail			

8. Professional Training Received

Sl. No.	Name of Training	Organization where training was received	Year	Duration

9. Any other relevant information you may like to furnish

10. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

Date:

Place:

(Signature of Applicant)