**National Institute of Food Technology Entrepreneurship and Management (NIFTEM), Kundli, Sonepat, Haryana**

**Advertisement No. Dated: / /2024**

**Application Form for Contractual Positions**

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| **Name of the Post Applied:** | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Department:** | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Payment Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Photo** | | | | | | | |
| **Amount** | |  | | | **Transaction ID** | | | | |  | | | | | | | | | | | | | **Date** | | | | |  | | | | | | | | | | | | | |  | | | | | | | |
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| 1. **Personal Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Applicant’s Name** | | | | | | |  | | | | | | | **Father’s Name** | | | | | | | | | | |  | | | | | | **Email** | | | | | | | | |  | | | | | | | | | |
| **Mother’s Name** | | | | | | |  | | | | | | | **Spouse’s Name** | | | | | | | | | | |  | | | | | |
| **Category** | | | | | | |  | | | | | | | **Nationality** | | | | | | | | | | |  | | | | | | **Postal Address:** | | | | | | | | | | | | | | | | | | |
| **Gender** | | | | | | |  | | | | | | | **Marital Status** | | | | | | | | | | |  | | | | | |
| **Date of Birth (yyyy-mm-dd)** | | | | | | |  | | | | | | | **Age on Date (\_\_\_\_)** | | | | | | | | | | |  | | | | | |
| **Phone No.** | | | | | | |  | | | | | | | **Mobile No.** | | | | | | | | | | |  | | | | | |
| **State of Domicile** | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **2.1 Academic Qualifications** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Examination** | | | | **Name of Degree** | | | | | **Main Subjects/ Subject of Specialisation** | | | | | | | | | | **Overall Percentage** | | | | | | | | | | **Year** | | | | **University/Institute** | | | | | | | | | | | | **Marks % / Division/ CGPA** | | | | |
| **Secondary** | | | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | |  | | | | | | | | | | | |  | | | | |
| **Sr. Secondary** | | | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | |  | | | | | | | | | | | |  | | | | |
| **Bachelor’s Degree** | | | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | |  | | | | | | | | | | | |  | | | | |
| **Master’s Degree** | | | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | |  | | | | | | | | | | | |  | | | | |
| **M.Phil.** | | | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | |  | | | | | | | | | | | |  | | | | |
| **Ph.D.** | | | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | |  | | | | | | | | | | | |  | | | | |
| **Salient features of your Ph.D. research work** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Whether Qualified UGC/CSIR NET/JRF** | | | | | | | | |  | | | | | | | | **Net Subject :** | | | | | | | | | | | | **Certificate No./ Roll No.** | | | | | | | | | | | | | | | |  | | | | |
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| **Whether SLET / SET Qualified** | | | | | | | | |  | | | | | | | | **SLET / SET Subject** | | | | | | | | | | | | **Certificate No. / Roll No.** | | | | | | | | | | | | | | | |  | | | | |
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| **2.2 Additional qualification, if any:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.1 Teaching Experience** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No.** | | | **Name of University/College/Institute/Organization** | | | | | | | | | **Designation** | | | | | | | | **Status** | | | | | | **Emoluments Per Month (Pay Scale, if any)** | | | | | | | | **From** | | | **To** | | | | | | | **Effective Time Period** | | | **Course Taught** | | |
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| **3.2 Research/Industry Experience (Post-doctoral Fellow, Research Associate, Research Scientist etc.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No.** | | **University/Institute/Industry** | | | | | | | | | | | **Designation** | | | | | | | | | **Emoluments Per Month (Pay Scale, if any)** | | | | | | | | | | | | | **From** | | | | | | **To** | | | | | **Time Period** | | | |
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| **3.3 Present Employment Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No.** | **Name & Address of Employer** | | | | | **Post Held** | | | | | **Nature of Appointment** | | | | | | | | | | **Period** | | | | | | | | | **Total period of Post held** | | | | | | | | | **Pay drawn** | | | | | | | | | **Nature of Duties** | |
| **From** | | | | | | **To** | | |
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| **4.1 Research Papers in UGC Approved Journals** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No.** | **Publication Type**  **National/**  **International** | | | | | **Title of the Paper** | | | | | | | | | | | | | | | **Journal Name** | | | | | | | | | **ISSN No.** | | | | | | | | **Impact Factor**  **NAAS rating may be added** | | | | | | | | | | | **Author** |
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| **4.2 Awards** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **International / National Level (Awards given by International organisations / Govt. of India / Govt. of India Recognised National Level Bodies)** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **State Level (Award given by State Govt.)** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5. Miscellaneous Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **How would you create an innovative learning environment?** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Outline your most significant contribution to research** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Membership/Fellowship of Academies/Institutions/Professional Societies** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Other activities/responsibilities: (academic/administrative)** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Any other relevant information, if not given above** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **If selected, how much time would you require to join?** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Disclosure** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Have you ever been punished for Gender/Case related offences of convicted by a court of law? If yes, give details** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | Details | | | | | | | | | | | | | |
| **Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details.** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | Details | | | | | | | | | | | | | |
| **Do you have any criminal case pending against you in a court of law? If yes, give details.** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | Details | | | | | | | | | | | | | |
| **Two References familiar with your Academics/Experience** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No.** | | | **Full Name** | | | | | **Institutional Affiliation (Present/Former)** | | | | | | | | | | **Designation** | | | | | | | | | | **Address** | | | | **Mobile/ Phone No.** | | | | | | | | | | | **Email** | | | | | | |
| 1. | | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | |  | | | | | | | | | | |  | | | | | | |
| 2. | | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | |  | | | | | | | | | | |  | | | | | | |
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| **Declaration** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I hereby declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief; that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/ appointment shall be liable to summarily rejected/terminated without notice or compensation.**  **I hereby undertake that the publications and Ph.D. thesis submitted by me are free from any plagiarism and if any plagiarism is found later, I shall be held responsible, and I am aware that a serious action may be taken as per University Rules/ Regulations.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **(Signature)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |