|  |  |  |
| --- | --- | --- |
| सत्यमेव जयते |  | **राष्ट्रीय खाद्य प्रौद्योगिकी उद्यमशीलता एवं प्रबंधन संस्थान**  (खाद्य प्रसंस्करण उद्योग मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्त्व का संस्थान)  **National Institute of Food Technology Entrepreneurship and Management**  (An Institute of National Importance under Ministry of Food Processing Industries, Government of India) |

# Application Form

Affix a passport size color photograph

Reference No.:

Dept. Applied For:

Position Applied for:

1. Full Name:

|  |  |  |
| --- | --- | --- |
| **First Name** | **Middle Name** | **Last Name** |
|  |  |  |

1. Husband’s/Father’s Name:

|  |  |  |
| --- | --- | --- |
| **First Name** | **Middle Name** | **Last Name** |
|  |  |  |

1. Personal Details:

|  |  |
| --- | --- |
| * 1. Date of birth (Enclose Proof) |  |
| * 1. Age (DD/MM/YYYY) |  |
| * 1. Gender |  |
| * 1. Marital Status |  |
| * 1. Nationality |  |



1. Please tick the appropriate box *(Please attach a certificate from the authority prescribed under government rules for SC/ST/OBC)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **General** | **SC** | **ST** | **OBC** | **PwD** |

1. Contact Details

|  |  |
| --- | --- |
| Correspondence Address |  |
| Permanent Address |  |
| Mobile No. |  |
| Email |  |

1. Academic record starting with Matric *(Please attach self attested* ***photocopies, soft copies*** *of transcripts/'mark sheets/ grade card and certificates for all your degrees.).*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Degree* | **Specialization/ Discipline** | **College**  **/University/Institute** | **Year of joining** | **Year completed** | Percenta |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Present Employment:

|  |  |
| --- | --- |
| Designation |  |
| Organization |  |
| Date of joining (dd/mm/yyyy) |  |
| Scale of Pay in Rs. |  |
| Pay in Rs. |  |
| Total Emoluments (per month)  in Rs. |  |

1. Employment History (Starting from the latest)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SI. **No.** | **Position** | **Organization/institution** | **Date of joining** | **Date of**  leaving | **Duration** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Information of three Referees *(It is preferable that you include your PhD advisor/senior Industrial head under whom working and someone who is familiar with your recent work):*

|  |  |  |  |
| --- | --- | --- | --- |
|  | Referee 1 | Referee 2 | Referee 3 |
| Name |  |  |  |
| Designation |  |  |  |
| Organization/  Institute |  |  |  |
| Address |  |  |  |
| Telephone |  |  |  |
| E-mail |  |  |  |

1. List of Publications (Enclose separate list giving details of publications: Authors, Title,

Journalname, year, volume, pages, etc)

|  |  |  |  |
| --- | --- | --- | --- |
| Publication | National | International | **Total** |
| In refereed journals |  |  |  |
| In conference proceedings |  |  |  |
| Books/ Book Chapter |  |  |  |

1. Awards and Recognitions with details (please enclose the proof)

|  |  |  |
| --- | --- | --- |
| Exam/Award | Agency | Year passed/qualified |
| GATE | | |
| NET |  |  |
| JRF |  |  |
| SRF |  |  |
| INSPIRE |  |  |
| OTHERS |  | |

1. Professional Training Received

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SI. Name of Organization where **training** was Year **Duratio**  No. Training received n | | | | |
|  |  |  |  |  |
|  |  |  |  |  |

1. Important Conferences/ Seminars Attended

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.  No. | Conference/Seminar Title | Place (if any) | Date |
|  |  |  |  |
|  |  |  |  |

1. Any other relevant information you may like to furnish
2. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

Date:

Place: *(Signature of Applicant)*

Note: No TA/DA shall be paid for attending interview/for joining after the selection.