**Annexure-I**

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| **राष्ट्रीय खाद्य प्रौद्योगिकी उद्यमशीलता एवं प्रबंधन संस्थान, कुंडली, सोनीपत**  **National Institute of Food Technology Entrepreneurship and Management**  **Kundli (Sonepat)** | | | | | | | | | | | | | | | | | |
| Post Applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | |
| Advertisement No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Advertisement date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
|  | Candidate’s full name (including First Name; Middle name & Last name; in Capital Letters) | | | |  | | | | | | | | | | | | |
|  | Date of Birth (DD-MM-YYYY) | | | |  | | | | | | | | | | | | |
|  | Nationality | | | |  | | | | | | | | | | | | |
|  | Gender | | | |  | | | | | | | | | | | | |
|  | Father’s Name | | | |  | | | | | | | | | | | | |
|  | Mother’s Name | | | |  | | | | | | | | | | | | |
|  | Name of Spouse, if married | | | |  | | | | | | | | | | | | |
|  | Email | | | |  | | | | | | | | | | | | |
|  | Mobile No. | | | |  | | | | | | | | | | | | |
|  | Complete correspondence addresses (present & permanent with zip code and mobile no.) | | | | Present/ Correspondence Address – | | | | | | | | | | | | |
| Permanent Address – | | | | | | | | | | | | |
|  | **References (Name & Designation with organisation details, if any)** | | | | | | | | | | | | | | | | |
| Referee 1 | | | | | | | | Referee 2 | | | | | | | | |
| Name:  Designation:  Mobile No. +91-  Email: | | | | | | | | Name:  Designation:  Mobile No. +91-  Email: | | | | | | | | |
|  | **Academic Qualification-from 10th onward (Information must be provided in this table only. Result awaited cases should not be mentioned. Proof must be enclosed for all qualifications obtained)** | | | | | | | | | | | | | | | | |
| Examination/ Degree/  Diploma | | | Subject | | | | | Name of the  Board/University | | | Year of  passing | | | | Percentage of  marks  obtained (do  not round off) | |
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|  | **Other Courses (if any)** | | | | | | | | | | | | | | | | |
| Name of the course | Subject | | | | Sponsored by | | | | | Year | | | | Duration of Course | | |
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|  | **Experience (including present position/employment) Copies of Service Certificate/s obtained from Employer/s must be enclosed; S.No. of proof must be mentioned under column no.** | | | | | | | | | | | | | | | | |
| Designation & Basic  pay | | Organization Name/Location | | | | From (DD-MM-YYYY) | | | To (DD-MM-YYYY) | | Total years of service | | | | | Job description/ nature of work |
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|  | **Seminar/ Conference/ Workshops/Training programs and other curricular activities (please enclose separate sheet giving all details, if required.** | | | | | | | | | | | | | | | | |
| Seminar/ Conference/ Workshops/Training programs and other curricular activities | | | | | | National Level | International level | | | | | Total No. | S. No. of proof | | | |
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|  | Declaration | | | | | | | | | | | | | | | | |
| I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be canceled without assigning any reason thereof.  Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of applicant** | | | | | | | | | | | | | | | | |