

ANNEXURE-1



**National Institute of
Entrepreneurship**



**Food Technology
and Management**



(Deemed to be University (De -navo Category) under section 3 of the UGC Act, 1956 and
An autonomous Organization under Ministry of Food Processing Industries, Govt. of India)
Plot No. 97, Sector-56, HSIIDC Industrial Estate, Kundli – 131028, District-Sonapat, Haryana

Application Form

Reference No.:

Dept. Applied For:

Post Applied for:

Affix a passport
size color
photograph

1. Full Name:

| First Name | Middle Name | Last Name |
|------------|-------------|-----------|
| | | |

2. Husband's/Father's Name:

| First Name | Middle Name | Last Name |
|------------|-------------|-----------|
| | | |

3. Personal Details:

a) Date of Birth (*Enclose Proof*):

b) Age (*Y-M-D*):

c) Gender:

d) Marital Status:

e) Nationality:

4. Please tick the appropriate box (*Please attach a certificate from the authority prescribed under government rules for SC/ST/OBC*)

| | | | | |
|---------|----|----|-----|----|
| General | SC | ST | OBC | PH |
| | | | | |

5. (a) Contact Address:

- (b) Permanent Address:

Mobile : _____ Email ID: _____

6. Academic record starting with Matric (*Please attach self-attested **photocopies /soft copies** of transcripts/ mark sheets/ grade card and certificates for all your degrees.*)

| Degree | Specialization / Discipline | College /University/Institute | Year of joining | Year completed | Percentage/ CGPA |
|--------|-----------------------------|-------------------------------|-----------------|----------------|------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7. Present Employment:

| | |
|-------------------------------------|--|
| Designation | |
| Organization | |
| Date of joining (dd/mm/yyyy) | |
| Scale of Pay in Rs. | |
| Pay in Rs. | |
| Total Emoluments (per month) in Rs. | |

8. Employment History (Starting from the latest)

| Sl. No. | Position | Organization/Institution | Date of joining | Date of leaving | Duration |
|---------|----------|--------------------------|-----------------|-----------------|----------|
| | | | | | |
| | | | | | |
| | | | | | |

9. Information of three Referees (*It is preferable that you include your PhD advisor/Senior Industrial head under whom working and someone who is familiar with your recent work*):

| | Referee 1 | Referee 2 | Referee 3 |
|----------------------------|------------------|------------------|------------------|
| Name | | | |
| Designation | | | |
| Organization/ Institute | | | |
| Address | | | |
| Telephone | | | |
| E-mail | | | |

10. List of Publications (**Enclose separate list giving details of publications: Authors, Title, journal name, year, volume, pages, etc**)

| Publication | National | International | Total |
|---------------------------|-----------------|----------------------|--------------|
| In refereed journals | | | |
| In conference proceedings | | | |
| Books/ Book Chapter | | | |

11. Awards and Recognitions with details (please enclose the proof)

| Exam/Award | Agency | Year passed/qualified |
|-------------------|---------------|------------------------------|
| GATE | | |
| NET | | |
| JRF | | |
| SRF | | |
| INSPIRE | | |
| OTHERS | | |

12. Professional Training Received

| Sl. No. | Name of Training | Organization where training was received | Year | Duration |
|----------------|-------------------------|---|-------------|-----------------|
| | | | | |
| | | | | |

13. Membership of Professional Bodies/Organizations

| Sl. No. | Name of the Professional Body | Membership Status (Life/Annual) |
|----------------|--------------------------------------|--|
| | | |
| | | |

14. Important Conferences/ Seminars Attended

| Sl. No. | Conference/Seminar Title | Place (if any) | Date |
|----------------|---------------------------------|-----------------------|-------------|
| | | | |
| | | | |

15. Any other relevant information you may like to furnish

16. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

Date:

Place:

(Signature of Applicant)