

# Office of Dean Student Welfare NATIONAL INSTITUTE OF FOOD TECHNOLOGY

#### FIONAL INSTITUTE OF FOOD TECHNOLOGY ENTREPRENEURSHIP & MANAGEMENT

(An Institute of National Importance)

Kundli- 131028 Sonipat, Haryana

| MERIT SCHOLARSHIP Application Form  Date: |  |   |
|---|--|---|
| To,                                       |  | 2 4 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Schola                                    | nairman,<br>rship Committee,<br>M, Kundli  |   |
| Sir                                       |  |   |
| _   | would like to request you for kind consideration of my applicatio  | n for "Merit Scholarship". My details are |
|   | ned below:-  | , ,                                       |
| 1.  | Name of Student  |   |
| 2.  | Reg. No. / Roll No.  |   |
| 3.  | Mobile No. & Email ID  |   |
| 4.  | Programme and Batch  |   |
| 5.  | SGPA in Odd Semester (Semester)  | Verification from Examination Deptt.      |
|   | SGPA in Even Semester (Semester)   |   |
| 6.  | Attendance in Odd Semester (%)   | Verification from Academic Deptt.         |
|   | Attendance in Even Semester (%)  |   |
| 7.  | Are you receiving any other scholarship (YES / NO) (If Yes, provide details)   |   |
| 8.  | Whether student has been debarred from any activity / any disciplinary action has been taken or pending against him/her (YES / NO) (If Yes, please enclose Notice & Compliance Report) |   |
| Declara                                   | ation:-  |   |
|   | by declare that details given above for Merit Scholarship o  |   |
|   | entary evidence has been attached. In case, if at any stage any d<br>nitive action and will be debarred from receiving any benefit fror  | ,   |
| Enclos                                    | ures to be attached ( Tick $$ ):-  | Signature of Student                      |
| a)  | Marksheet of Odd & Even Semester duly verified from Examinat   | tion Department                           |
| b)  | Attendance for Semester 1 & 2 duly verified from Academics/Ex  |   |
| c)  | Bank Details in Annexure A and copy of Bank Passbook   |   |



## Office of Dean Student Welfare

# NATIONAL INSTITUTE OF FOOD TECHNOLOGY ENTREPRENEURSHIP & MANAGEMENT

(An Institute of National Importance)

Kundli- 131028 Sonipat, Haryana

#### MERIT CUM MEANS SCHOLARSHIP Application Form

|            |  | Date:                                     |  |
|------------|--|---|--|
| To,        |  |   |  |
| The Ch     | airman,  |   |  |
|            | rship Committee,   |   |  |
|            | M, Kundli  |   |  |
| 1411 1 121 | 'i, ituituit   |   |  |
| Sir,       |  |   |  |
|            | would like to request you for kind consideration of my application     | on for "Merit cum Means Scholarship".     |  |
| My deta    | ils are mentioned below:-  |   |  |
| 1.         | Name of Student  |   |  |
|            | D. M. /D.IIM   |   |  |
| 2.         | Reg. No. / Roll No.  |   |  |
| 3.         | Mobile No. & Email ID  |   |  |
|            | 1100m0 1101 00 2mm 12  |   |  |
| 4.         | Programme and Batch  |   |  |
|            |  |   |  |
| 5.         | SGPA in Odd Semester   | W .C 6 F P                                |  |
|            | (Semester)   | Verification from Examination Deptt.      |  |
|            | SGPA in Even Semester  |   |  |
|            | (Semester)   |   |  |
| 6.         | Attendance in Odd Semester (%) Is it more than 85% (Yes/ No)           | Verification from Academic Deptt.         |  |
|            | Attendance in Even Semester (%)  | verification from Academic Deptt.         |  |
|            | Is it more than 85% (Yes/ No)  |   |  |
| 7.         | Parents/Guardians income from all sources (F.Y. 2024-25)               | Rs.                                       |  |
|            | (Parents/Guardians Income Certificate to be attached)                  |   |  |
| 8.         | Total Fee paid in Class XIIth (Fee receipt / Certificate on the        | Rs.                                       |  |
|            | Letter Head from Head of School to be attached)                        |   |  |
| 9.         | Did pass Class X & Class XII in 1st Attempt                            |   |  |
|            | (Yes / No)   |   |  |
| 10         | Being from SC/ST/OBC cadre are you receiving any other                 |   |  |
|            | scholarship (YES / NO) (If Yes, provide details)                       |   |  |
| 11         |  |   |  |
|            | disciplinary action has been taken or pending against                  |   |  |
|            | him/her (YES / NO) (If Yes, please enclose Notice & Compliance Report) |   |  |
| Declara    |  |   |  |
|            | v declare that details given above for Merit cum Means Scholarsh       | in of NIFTEM are true. Wherever necessary |  |
|            | ntary evidence has been attached. In case, if at any stage any de      |   |  |
|            | nitive action and will be debarred from receiving any benefit from     | •   |  |
| race par   |  |   |  |
|            |  | Signature of Student                      |  |
| Enclosu    | res to be attached ( Tick $$ ):-                                       | 5   |  |
| a)         |  |   |  |
| ,          | Parents Income Certificate (duly issued from the Tehsildar/Loca        |   |  |
| c)         | Total School Fee Paid in Class XII Certificate from Head of School     |   |  |
| d)         |  |   |  |
| e)         |  |   |  |
| f)         | Bank Details in Annexure A and copy of Bank Passbook                   |   |  |



### Office of Dean Student Welfare

### NATIONAL INSTITUTE OF FOOD TECHNOLOGY **ENTREPRENEURSHIP & MANAGEMENT**

(An Institute of National Importance)

Kundli- 131028 Sonipat, Haryana

| CORPORATE SCHOLARSHIP Application Form  Date:                                  |  |   |  |  |
|--|--|---|--|--|
| Schol  | hairman,<br>arship Committee,<br>EM, Kundli  | Date:                                   |  |  |
|  | d like to request you for kind consideration of my application for "   | 'Corporate Scholarship".                |  |  |
| 1  |  |   |  |  |
| 2  | . Reg. No. / Roll No.  |   |  |  |
| 3  |  |   |  |  |
| 4  | . Programme and Batch  |   |  |  |
| 5  | . SGPA in Odd Semester (Semester)  | Verification from Examination Deptt.    |  |  |
|  | SGPA in Even Semester (Semester)   |   |  |  |
| 6  | Is it more than 85% (Yes/ No)  | Verification from Acdemic Deptt.        |  |  |
|  | Attendance in Even Semester (%) Is it more than 85% (Yes/ No)  |   |  |  |
| 7  | 7. Parents/Guardians income from all sources (F.Y. 2024-25)  | Rs.                                     |  |  |
| 8  | B. Total Fee paid in Class XIIth(Fee receipt / Certificate on the Letter Head from Head of School to be attached)                  | Rs.                                     |  |  |
| Ġ  | D. Did pass Class X & Class XII in 1st Attempt (Yes / No)  |   |  |  |
| 1  | 0 Being from SC/ST/OBC cadre are you receiving any other scholarship (YES / NO) (If Yes, provide details)                          |   |  |  |
| 1  | Whether student has been debarred from any activity / any disciplinary action has been taken or pending against him/her (YES / NO) |   |  |  |
| Declar   | (If Yes, please enclose Notice & Compliance Report)  |   |  |  |
|  | by declare that details given above for Corporate Scholarship  | of NIFTEM are true. Wherever necessary, |  |  |
|  | entary evidence has been attached. In case, if at any stage any d  |   |  |  |
| face pu  | unitive action and will be debarred from receiving any benefit fror  | n NIFTEM.                               |  |  |
|  |  | Signature of Student                    |  |  |
| Enclos   | sures to be attached ( Tick $$ ):-   | organizate of Student                   |  |  |
| a) Marksheets of Odd & Even Semester duly verified from Examination Department |  |   |  |  |
|  | rents Income Certificate (duly issued from the Tehsildar/Local Di  | strict Administration)                  |  |  |
| -  | otal School Fee Paid in Class XII Certificate from Head of School  arksheets of Class X & Class XII                                |   |  |  |
| ,  | tendance for Semester 1 & 2 duly verified from Academics /Exam   | Department                              |  |  |
|  | nk Details in Annexure A and copy of Bank Passbook   |   |  |  |